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## BIB DATA SHEET

CONFIRMATION NO. 6912

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                            | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                           | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/575,211                                                                                                                                                                                                                                                                                                                                               | 04/10/2006                                                                                                        | <del>248</del> 188                                              | 3657                          | 7175-74602                                                                                                                                                                                                                                                                |                           |                                |
| <b>APPLICANTS</b><br>Mark Alan Graham, Springboro, OH;<br>Christian H. Reinke, York, SC;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/33648 10/12/2004<br>which claims benefit of 60/510,756 10/13/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/16/2006 |                                                                                                                   |                                                                 |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MARIANO ONG SY/</u><br>Examiner's Signature                                                                          |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>OH | <b>SHEETS DRAWINGS</b><br>3                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BARNES & THORNBURG LLP<br>11 SOUTH MERIDIAN<br>INDIANAPOLIS, IN 46204<br>UNITED STATES                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                 |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Brake system for patient care equipment support arm                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                 |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>950                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |